

# ANNUAL REPORT

Conservation District	District No
Reporting Period July, — June,	

The attached Annual Report is a summary of our district's accomplishment of our objectives and goals as stated in our Work Plan. This Annual Report was approved by the Board of Directors on \_\_\_\_\_  
(month/day/year)

(Original Signature Only)

_____	Chair, Board of Directors
_____	Vice Chair, Board of Directors
_____	Secretary, Board of Directors
_____	Member, Board of Directors
_____	Member, Board of Directors

**OKLAHOMA CONSERVATION COMMISSION USE ONLY**

Date Reviewed	Reviewers Initials

**OKLAHOMA ASSOCIATION OF CONSERVATION DISTRICTS**

Dues Paid \$ _____	Number of directors and staff who participated in
Area Meeting? _____	State Meeting? _____

**NATIONAL ASSOCIATION OF CONSERVATION DISTRICTS**

Dues Paid \$ _____	Number of directors and staff who participated in
Regional Meeting? _____	National Meeting? _____

**COOPERATOR AGREEMENTS**

New cooperator agreements signed	Number	Acres
Cooperator agreements canceled by the board of directors	Number	Acres
Total cooperator agreements on file.	Number	Acres

**TECHNICAL ASSISTANCE PROVIDED**

Number of Customers Assisted	Number of Customers Applying Practices
Number of Government Entities Assisted (add additional pages if needed)	
Federal Lands in Coordinated Conservation Plans	Number _____ Acres _____
List Cooperating Entities (add additional pages if needed)	
State Lands in Coordinated Conservation Plans	Number _____ Acres _____
List Cooperating Entities (add additional pages if needed)	

**CONSERVATION DISTRICT PROGRAM/PROJECTS (As stated in your Conservation District Work Plan. Add additional pages if needed.)**

Reference to Objectives and Goals in your Work Plan	Type of Project	Source of Funds	Amount of Funds

AWARD PROGRAMS

list Award Programs Entered (Goodyear, OPA Scrapbook, etc)

INFORMATION

District Newsletter Yes No Number of Issues per Year Number Distributed per Issue Number of Newspaper Articles Published Local OCC NRCS Number of Newspaper Advertisements Published (excluding legal ads) Number of Radio Programs/Announcements List Promotional Activities (Bankers Award, Soil Stewardship Week, etc) List Presentations (garden clubs, churches, civic groups)

CONSERVATION EDUCATION

Number Reached Preschool Grade 6 Grade 12 Grade 1 Grade 7 College Grade 2 Grade 8 Teachers Grade 3 Grade 9 Youth Leaders Grade 4 Grade 10 Higher Ed Instructors Grade 5 Grade 11 Adults TOTAL PARTICIPANTS (sum of preschool thru adults)